



**ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਬਠਿੰਡਾ**  
**MAHARAJA RANJIT SINGH PUNJAB TECHNICAL UNIVERSITY, BATHINDA**  
 (State Univ. Estb by Punjab Govt. Act 5(2015) u/s 2(f) and Approved u/s 12B of the UGC Act of 1956)  
**DABWALI ROAD, BATHINDA (Punjab) - 151001**

**PhD ADMISSION Form (YEAR 2019 - 2020)**  
**(Session: Summer)**

**(TO BE FILLED BY PET – July 2019 QUALIFIED / TEST EXEMPTED CANDIDATES STRICTLY IN HIS / HER HANDWRITING ONLY)**

**PART - A (To be filled by the office)**

Application Number						University Regd. No					
Score (weightage) for PET appeared candidates	UG		PG		Pub		PET-2019		Exp		
Score (weightage) for Test exempted candidates	UG		PG		Pub		Fellowship				
Any other relevant remark											
Checked by (designation)				Verified by (designation)				Total			

**PART - B**

**(To be filled by candidate in his/her own handwriting only)**

<b>APPLICANT'S REGISTRATION NO.</b> ( provided by Univ. PhD admission portal)											
<b>NAME</b> (strictly as per 10th certificate)	Mr / Ms / Mx						YOUR RECENT PASS- PORT SIZED PICTURE				
<b>MOTHER'S &amp; FATHER'S NAME</b> (do)	Smt & Sh										
<b>DATE OF BIRTH</b> (do)	/ /										
<b>Mobile/ CONTACT NUMBER</b> (for official communication)				Alternate No.	→						
<b>NATIONALITY</b> (INDIAN / FOREIGN)											
<b>EMAIL ID</b> (for official communication)					Alternate-Id	→					
<b>GENDER &amp; MARITAL STATUS</b>	MALE / FEMALE →						MARRIED/ UNMARRIED →				
<b>CATEGORY BY BIRTH ONLY</b>	General / SC / ST / BC / BA /PWD →										
<b>OTHERS</b>	Sports / FF / Ex / RT / SG / TS →										

<b>In case Person with Disability (PWD)</b>		Physically / Visually Handicapped / Not applicable					
<b>DETAILS</b>		<b>CORRESPONDENCE ADDRESS</b>			<b>PERMANENT ADDRESS</b>		
House No.							
Street No/ Locality							
City with Pin-code							
District, State & Country							
<b>PET June-2019 SCORE (If Applicable)</b>							
Additional Qualifying Exam (MPhil, GATE, GPAT, NET, CSIR-JRF/others (specify))		SCORE		Validity Period :			
FACULTY and DISCIPLINE applied for (Engg & Tech/ Pharmacy/ Sciences/ Commerce & Mgt etc)		<b>FACULTY</b>			<b>DISCIPLINE</b>		
<b>ADMISSION CATEGORY (Tick appropriate) (Refer PhD Regulations)</b>		Full-Time (Sponsored/ Fellowship QIP/ JRF) specify	Full-Time (Self- financed)	Part-Time ( Internal)	Part-Time (External)		
<b>SPONSORING AGENCY if any (specify)</b>							
<b>PROPOSED RESEARCH AREA</b>							
<b>PROPOSED SUPERVISOR/S (from approved MRSPTU supervisors in the Applied FACULTY only)</b>		1.		2.		3.	
<b>ACADEMIC RECORDS (Most recent first down up to 10<sup>th</sup>) (Attach proof)</b>							
<b>EXAMINATION</b>		<b>DURATION PERIOD</b>	<b>MODE (Regular / Part-Time / Distance)</b>	<b>INSTITUTE/ UNIVERSITY</b>	<b>PASSING YEAR</b>	<b>SUBJECTS</b>	<b>% MARKS / CGPA</b>
MPhil							
PG							
UG							
+2							
10 <sup>th</sup>							
Others							

M.TECH / PG THESIS DETAILS	
THESIS TITLE	
SUPERVISOR/CO-SUPERVISOR	(Name & Affiliation)
FELLOWSHIP DURING MTECH(if any)	

PUBLICATION DETAILS OF SCI JOURNAL PAPERS (Attach separate sheet, if required)						
AUTHORS	TITLE	JOURNAL	YEAR /VOL/ NO.	PUBLISHERS	ISBN/ ISSN	SCI (Y/N)

EMPLOYMENT DETAILS / OTHER TEACHING/ RESEARCH EXPERIENCE (Most recent first & attach extra sheet, if more) (Attach proof)					
EMPLOYER	TITLE OF POST	REGULAR/TEMP/ ADHOC/ HRLY	PAY SCALE	DURATION	
				FROM	TO

<b>SIMULTANEOUS STUDIES (IF ANY):</b> ANY OTHER COURSE BEING UNDERTAKEN SIMULTANEOUSLY IN OTHER INSTITUTE/ UNIVERSITY LEADING TO AWARD OF ANY OTHER DEGREE IN ADDITION TO PRESENT PhD RESEARCH WORK: (If Yes, Give details →)	
Any other relevant information, if not covered above	

**DECLARATION: I, \_\_\_\_\_ s-d/o Sh \_\_\_\_\_, do hereby Undertake, Declare & Affirm as under:**

1. That, I have carefully read & **Understood** all PhD Ordinances & Regulations of MRSPTU and shall abide by them in totality
2. That, the information given in this form is true, complete and accurate. Further, no information or other material information has been omitted or concealed. In case of any departure from truth, I hereby lose my right of candidature, outrightly
3. That, I shall obey MRSPTU '**HONOR CODE**' and Research Ethics in letter & spirit

**Signature of candidate:**

**Date:**

**Place:**

**Important Note: Please attach self attested copies of all testimonials including qualifications, category, sponsorships, employments and Research publications in SCI Journals**

**GENERAL INSTRUCTIONS:**

1. Separate application form should be used for each department/discipline if applying for more than one department.
2. Enclose self attested copies of all relevant certificates in PART B
3. Bring original certificates along with Master's level Thesis at the time of interview/ DDRC meeting.
4. The filled application form must reach the **o/o Dean, Research & Development, Room No. UA-109, University Building, Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, BATHINDA, Pin-151001 through REGISTERED POST / BY HAND by the last date.**
5. Name of FACULTY & DISCIPLINE in which the admission is sought should be written in CAPITAL letter on the envelope
6. Supervisor must be strictly from the FACULTY/DISCIPLINE applied and the approved list of MRSPTU Supervisors
7. Any change in Communication address, Contact Number or mail-id must be intimated and got updated in your PhD file

**CHECK LIST**

The self attested photocopies of the following documents (whichever applicable) are required to be enclosed with application form. Tick ( ) the relevant entry wherever provided in the check list.

<b>Compulsory Certificates to be attached/submitted (Tick mark)</b>			Verified by (official use)
Qualifying Degree Certificate (QDC) OR Provisional Degree Certificate (PDC) (*) (* In the cases, where, the QDC has not been issued or Convocation of the Univ./Inst. has not been held on this date, PDC MUST be submitted for confirming the admission. However, QDC is a MUST. Students must submit the QDC as soon as it is issued by the Univ./Institute.			
Detail Mark-sheet (All Semesters) and Degree/ certificate for all educational qualifications (UG/PG/Matric)			
Date of Birth Certificate /10th class leaving certificate			
Qualifying Exam certificate or (GATE/GPAT/NET/ CSIR/UGC/ MPhil or any other) - <b>(in Original)</b>			
PET result card of MRSPTU <b>(if applicable)</b>			
Migration /Transfer Certificate <b>(in Original)</b>			
Experience Certificate (In service candidates)			
Self-attested Copies of R. Publications in SCI Journals, if any			
<b>Certificates to be attached /submitted, if applicable (Tick Mark)</b>			
Caste Certificate (SC/ST/BC), Category certificate (BA/S/PWD/FF/SG/Ts/Sports as applicable as per the University requirements), Physically Handicapped Certificate (for PH category students)			
<b>No Objection certificate (NOC) from employer (for in-service candidates)</b>			
Relieving Certificate (for all candidates, irrespective of category, who are/were working at the time of admission)			
Fellowship/Scholarship Certificate (for Sponsored/Fellowship/Scholarship category students)			
Original copy of the letter from sponsoring authority			
Any other remark/relevant certificate (s) (Specify):			
<b>Signature of candidate:</b>		<b>Date:</b>	<b>Place:</b>